

Ida Marie Høeg



Ida Marie Høeg (born 1965) is researcher at KIFO, Centre for Church Research in Oslo. She holds a Ph.D. in Sociology of Religion at the University of Bergen (2008), entitled *Ritualisation of the beginning of life*. The dissertation examines pluralisation of birth and naming rituals with reference to the christening service and alternative naming ceremonies. She has been researching in the field of sociology of religion and ritual studies for more than a decade. The findings from her research have been published in various articles and edited collections. Her current research involves examining the impact of religion on ritual actions, arenas and actors connected to the disaster of 22 July 2011. Ida is together with Olaf Agedal and Pål Ketil Botvar the editors of a forthcoming book *22 July 2011 – The Public Grief* at The Norwegian University Press.

Last Publications:

2012.

Innledning: Hvorfor religionsstatistikk. In *Religionsstatistikk og medlemsforståelse*, Ingunn Folkestad Breistein og Ida Marie Høeg (red.), 11–26. Trondheim: Akademika forlag. * Statistikk for kirke og samfunn i endring. In *Religionsstatistikk og medlemsforståelse*, Ingunn Folkestad Breistein og Ida Marie Høeg (red.), 79-94. Trondheim: Akademika forlag. *Ida Marie Høeg 2012. Religious Education in the Nordic Public Sphere, Norway. In *Religious Education between Formation, Knowledge and Control*, Johannes Nissen and Povl Götke (eds), 26-31 [pdf]. Tilgjengelig fra: http://www.tpcloegumkloster.dk/fileadmin/userupload/PDF/E-bog/NCRE2011_E-book_-_Oct_2012.pdf [Hentet 1. desember 2012]. *Egil Morvik og Ida Marie Høeg. Ung og aktiv? Ungdom 15-18 år i Den norske kirke. In *Menighetsutvikling i folkekirken. Erfaringer og muligheter*, Erling Birkedal, Harald Hegstad og Turid Skorpe Lannem (red.), 153-168. Oslo: IKO-forlaget. *Ida Marie Høeg og Irene Trysnes 2012. *Menighetenes samvirke med hjemmet. Evalueringsforskning på trosopplæringsreformen. Rapport 1. KIFO Notat 1/2012*. Oslo: KIFO (150 s) * Menighetenes arbeid blant barn og unge – Trosopplæring og ordinære tiltak. I *Tilstandsrapport for Den norske kirke 2012. KIFO Notat 4/2012*. Pål Ketil Botvar og Sivert Skålvoll Urstad (red.), 19-30. Oslo: KIFO.

2011:

Kjønn og folkelig dåpsteologi. *Din. Tidsskrift for religion og kultur* 2011 (1-2): 65-80.

2010:

Religion og alder. *Kirke og kultur*, 2010 (4): 331 – 337. (vitenskapelig nivå 1). * Ida Marie Høeg 2010. Ungdom og religion. *Religion og livssyn. Tidsskrift for religionslærerforeningen i Norge*, 2010 (2): 44 – 49. * Religiøs tradering. Kristen tradisjon og tradisjonsoverføring. In Pål Ketil Botvar & Ulla Schmidt (red.) *Religion i dagens Norge. Mellom sekularisering og sakralisering* (2010). Oslo: Universitetsforlaget. *Christensen, Leise; Duncan Dormor, Ida Marie Høeg, Wolfgang Ilg, Kati Niemelä 2010. Protestant confirmation seen in a European perspective. In Collins-Mayo, Sylvia; Dandelion, Pink (eds.): *Religion and Youth* (2010). Surrey: Ashgate. * Motivation and Experiences of the Confirmands. In Friedrich Schweitzer, Wolfgang Ilg, Henrik Simojoki (Eds), *Confirmation Work in*

Europe: Empirical Results, Experiences and Challenges. A Comparative Study from Seven Countries (2010). Gütersloh/Germany: Gütersloher Verlagshaus.* Ida Marie Høeg & Bernd Krupka 2010. Confirmation Work in Norway. In Friedrich Schweitzer, Wolfgang Ilg, Henrik Simojoki (Eds), *Confirmation Work in Europe: Empirical Results, Experiences and Challenges. A Comparative Study from Seven Countries* (2010). Gütersloh/Germany: Gütersloher Verlagshaus.* Konfirmasjonstiden har vært bra. Jeg har fått litt mer kunnskap og hatt det fint sammen med de andre konfirmantene. In Stig Lægdene (red.) (2009), *Samfunnet i gudstjenesten*. Tromsø: KUN, Kirkelig utdanningscenter i nord. (Praktisk kirkelig årbok 2009)

Homepage: <http://www.kifo.no/index.cfm?id=266066>

Project for REDO:

Performance violence and public ritual response Description: "Rituals, religion and new communities across religious boundaries."

This study will explore the ritual actions connected to the Muslim funerals and Muslim-Christian funeral of the victims from the terror attacks in Oslo/Utøya 22 July 2011. These funerals placed religious and national affiliation on the agenda, and express grief and despair across religious boundaries. The aim of this project is to study the collective ritual actions' social importance for democratic values like active participation and influence on the society by focusing on the dynamic between ritual agents and ritual arenas in a funeral context. The study will examine the process and the character of collective ritual actions were ritual agents and religious institutions played an active role in developing and performing public ritual actions. The methodological approach to the project is media analysis and in depth-studies with ritual agents. (Further description will be updated).

Publikasjoner registrert i BIBSYS:

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