

THE 2013 NEWCONT-CONFERENCE:

**THE NAG HAMMADI CODICES
IN THE CONTEXT OF
FOURTH- AND FIFTH-CENTURY CHRISTIANITY IN EGYPT**
University of Oslo (Faculty of Theology), 16–17 December 2013

MONDAY, 16 DECEMBER

Introduction: 9:00–9:30

Session One: 9:30–11:00

Stephen Emmel (Westfälische Wilhelms-Universität Münster), Toward Reconstructing a Coptic Reading Experience in Late Antique Egypt.

Christian Askeland (Kirchliche Hochschule Wuppertal), Dating Early Coptic Manuscripts.

Break 11:00–11:15

Session Two: 11:15–12:45

James E. Goehring (University of Mary Washington), The Material Encoding of Early Christian Division: Nag Hammadi Codex VII and Its Sub-Group.

Louis Painchaud (Université Laval), From Plato, *Republic* (NH,5) to the *Gospel of Judas* (CT 3): Some Reflexions on Translation, Rewriting and Interpolations.

Lunch 12:45–13:45

Session Three: 13:45–15:15

Hugo Lundhaug (University of Oslo), Post-Nicene Christology in the Nag Hammadi Codices.

Lance Jenott (University of Oslo), Knowledge of the Father and Movement of the Logos: Echoes of the Arian Controversy in the *Tripartite Tractate*?

Break 15:15–15:30

Session Four: 15:30–17:00

Richard Layton (University of Illinois at Urbana-Champaign), Didymus as Heresiologist: A Curious Scrap from the Tura Papyri.

Christian Bull (University of Bergen), Hermes Between Christians and Pagans in Fourth Century Upper Egypt.

Break 17:00–17:15

Session Five: 17:15–18:45

René Falkenberg (Aarhus University), “Not like the *idea* we have received or seen” – Ritualistic Theology in *Eugnostos* and the *Apostolic Constitutions*.

Ulla Tervahauta (University of Helsinki), Scriptural Allusions in *Authentikos Logos* (NHC VI,3) and Early Christian Literature.

TUESDAY, 17 DECEMBER

Session One: 9:00–10:30

Samuel Rubenson (Lund University), New Light on the Copto-Arabic Corpus Attributed to St. Antony.

Philip Sellew (University of Minnesota), Reading Jesus in the Desert: The *Gospel of Thomas* Meets the *Apophthegmata Patrum*.

Break 10:30–10:45

Session Two: 11:00–12:30

Lillian Larsen (University of Redlands), “Know Thyself”: Nag Hammadi Gnostic Sentences in Conversation.

Blossom Stefaniw (Johannes Gutenberg-Universität Mainz), Sextus, Silvanus and Monastic Instruction in Egypt.

Lunch 12:30–13:30

Session Three: 13:30–15:00

Dylan Burns (Universität Leipzig), Sethian, Coptic, Christian: The “Four Luminaries” in Later Roman Egypt.

Kristine Toft Rosland (University of Oslo), The Anointing Scene of the *Apocryphon of John*: Textual Variants and Theological Implications.

Break 15:00–15:15

Session Four: 15:15–16:45

Alin Suci (Universität Hamburg), Apocryphal Texts in Egyptian Monasticism after Nag Hammadi: Textual Traditions and Manuscript Evidence.

Julio Cesar Dias Chaves (Université Laval), From the Apocalypse of Paul (NH V, 2) to Coptic Epic Passions: Welcoming and Greeting Paul and the Martyrs in Heaven.

Break 16:45–17:00

Session Five: 17:00–18:00

Hugo Lundhaug and Lance Jenott (University of Oslo)

(I) Presentation of forthcoming book, *The Monastic Origins of the Nag Hammadi Codices* (Mohr Siebeck, 2014).

(II) Conference volume information

All conference sessions will be at the Faculty of Theology, Blindernveien 9, room 309.

Participants

Christian Askeland (Kirchliche Hochschule Wuppertal)
Tilde Bak (University of Copenhagen)
Christian Bull (University of Bergen)
Dylan Burns (Universität Leipzig)
Julio Cesar Dias Chaves (Université Laval)
Stephen Emmel (Westfälische Wilhelms-Universität Münster)
René Falkenberg (Aarhus University)
Ingvild Sælid Gilhus (University of Bergen)
James E. Goehring (University of Mary Washington)
Lance Jenott (University of Oslo)
Lillian Larsen (University of Redlands)
Richard Layton (University of Illinois at Urbana-Champaign)
Hugo Lundhaug (University of Oslo)
Louis Painchaud (Université Laval)
Kristine Toft Rosland (University of Oslo)
Samuel Rubenson (Lund University)
Philip Sellew (University of Minnesota)
Blossom Stefaniw (Johannes Gutenberg-Universität Mainz).
Alin Suciu (Universität Hamburg)
Ulla Tervahauta (University of Helsinki)
David Tibet (Macquarie University)