

## Books

- [\*Iaô Sabaôth. Pratiques magiques dans la cité des Tongres: une tablette de défexion mise en contexte\* \(Papyrologica Bruxellensia 39; Brussels: Association Égyptologique Reine Élisabeth, 2019\), 120 pp. \(with A. Delattre et al.\)](#)

Critical edition and detailed commentary of a lead tablet (*defixio*) found in Tongeren (Belgium) in 2016, and dated to the 1st century CE. The tablet contains drawings, magical formulas in Greek, and the name of the victim in Latin. The commentary offers parallels with other lead tablets found in North Africa and Greece, and situates the object in its archaeological, historical and social context.

For more information, see [http://www.aere-egke.be/iao\\_sabaoth.pdf](http://www.aere-egke.be/iao_sabaoth.pdf).

- *Les divinités gréco-égyptiennes dans les textes magiques coptes: Une étude du syncrétisme religieux en Égypte tardo-antique et médiévale* (Orientalia Lovaniensia Analecta; Leuven: Peeters, forthcoming), ms. of 327 pp.

This book offers a systematic study of twenty-two Coptic magical texts invoking Greek and Egyptian deities (or narratives featuring them), from Late Antiquity and medieval Egypt (5th–11th centuries). It examines the processes used by the ritual experts to appropriate these ancient deities and narratives, and incorporate them into magical texts containing Christian elements. This study thus sheds light upon the transmission of magical knowledge in Antiquity, as well as the process of religious transformation in Late Antiquity and the medieval period.

## Peer-Reviewed Articles

- ['Papyrologica. V: 38. P. Vindob. Inv. K 7044 et K 8637: deux amulettes au formulaire proche', \*Chronique d'Égypte\* 92 \(2017\) 219–221](#)
- ['Catalogue des textes magiques coptes', \*Archiv für Papyrusforschung und verwandte Gebiete\* 63 \(2017\) 367–408](#)
- ['Une malédiction copte sur un ostracon d'Antinoupolis', \*Analecta Papyrologica\* 29 \(2017\) 119–122](#)
- ['Une tablette de défexion récemment découverte à Tongres', \*Latomus\* 78 \(2019\) 471–481 \(with A. Delattre et al.\)](#)
- ['Appendix: The Textual Finds', in M.D. Adams, 'Abydos in Late Antiquity: A View from the Shunet el-Zebib', in E.R. O'Connell \(ed.\), \*Abydos in the First Millennium AD\* \(British Museum Publications on Egypt and Sudan 9; Leuven, 2020\) 79–149 at 137–48 \(with J.H.F. Dijkstra\)](#)
- ['Les appels au "Jésus guérisseur" dans les formules iatromagiques coptes', in A. Boud'hors et al. \(eds\), \*Études coptes XVI. Dix-huitième journée d'études\* \(Paris, 2020\) 171–188](#)
- ['Astrological Fragment from Oxyrhynchus', \*Bulletin of the American Society of Papyrologists\* 57 \(2020\) 303–310](#)

- ['Acknowledgement of a Loan of Wheat and Barley from Oxyrhynchus', \*Bulletin of the American Society of Papyrologists\* 57 \(2020\) 321–326](#)

## **Reviews**

- [Review of \*Scriptural Incipits on Amulets from Late Antique Egypt: Text, Typology, and Theory\* \(J.E. Sanzo\), \*Bulletin of the American Society of Papyrologists\* 53 \(2016\) 443–445 \(with J.H.F. Dijkstra\)](#)
- [Review of \*Empowering the Dead in Christian Nubia. The Texts from a Medieval Funerary Complex in Dongola\* \(A. Łajtar and J. van der Vliet\), \*Chronique d'Égypte\* 93 \(2018\) 432–434](#)